

N E W S L E T T E R  
of the  
SOUTHERN ONTARIO CHAPTER  
AMERICAN FISHERIES SOCIETY

Volume 1 number 3

March 1989

President's Corner  
by  
Les Stanfield

In recent months the MNR as well as many other agencies has been re-evaluating its present activities, to better manage our fisheries resources on a sustainable basis for the future. Many of us were initially skeptical of these 'navel gazing' exercises but I for one am beginning to see their value.

One message that was first proposed in the 1970's in SPOF (Strategic Plan for Ontario Fisheries) and which is now being re-affirmed, is the need for expanded partnerships and shared management responsibilities. I think that we have long recognized the need to work together, not only to mitigate various legislative complexities and constraints but also to best utilize the resources and skills available.

It is my hope that the Chapter will provide a means to further these working relationships and facilitate the development of new initiatives. By working through the Chapter the various bureaucratic constraints which limit our ability to work together can be removed and this will allow us to work out "best" solutions to various issues we all share.

The Chapter is yours. You should feel free to raise any issue that you think might best be addressed through a cooperative approach; we need your input.

Our first workshop is intended to set the tone for future Chapter activities. Participants will work together to address the timely issue of habitat protection. You are being called upon to use your training and background to propose how this issue can be resolved through cooperation. Results of the workshop will be submitted to all relevant agencies for their review and, hopefully, implementation. I have high expectations for this workshop. We have a full slate of very knowledgeable speakers and an excellent moderator in Tom Whillans from Trent University. The success of this workshop and indeed the chapter depends on your participation. See you in Dorset!

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**Plan to attend the  
1'st Annual Professional Workshop and Annual Chapter  
Business Meeting of the AFS Southern Ontario Chapter**

**April 8 - 9, 1989  
Leslie Frost Natural Resources  
Centre  
Dorset, Ontario**

**Fish Habitat Protection Through Co-operation  
Workshop Agenda**

**by  
Ken Harris**

Advanced planning and organization of our "flagship" meeting/workshop is almost complete, and we again invite all Chapter members or other interested parties to attend and participate in the development of our Chapter and profession. An outstanding list of speakers has been confirmed to examine the principal theme of the workshop, "Fish Habitat Protection Through Co-operation". Our list of presenters now includes:

Janet Elner, Habitat Biologist, Dept. Fish. & Oceans, Burlington  
Derek Renton, Algonquin Region, Ont. Min. of Natural Resources  
Ray Biette, Fisheries Branch, Ont. Min. of Natural Resources  
John Johnson, Maple District, Ont. Min. of Natural Resources  
Bob Shaw, Ont. Min. of the Environment  
John Maher, Black Creek Project Coordinator  
Wayne Kerry, Environmental Studies and Assessment, Ontario Hydro  
Geza Gespardy, Credit Valley Conservation Authority  
Steve Connelly, City of Mississauga Planning Department  
Jennifer Harker, M.M. Dillon Ltd.  
Jerry Smitka, Ont. Federation of Anglers and Hunters  
Rejanne Anthon, Federation of Ontario Cottagers Association  
Gary Allen, Trout Unlimited  
Jamie McDougall, Ont. Min. of Transportation

Speakers will describe their present involvement in habitat protection and some of the factors which limit their effectiveness. Each presentation will be approximately twenty minutes long, running from 1:30 to 5:00 p.m. on Saturday, April 8.

On Sunday, April 9th, workshop participants will establish Working groups to examine specific problems related to habitat protection, utilizing information gleaned from the preceding speakers' session.

**AGENDA**  
**1'st ANNUAL SOUTHERN ONTARIO CHAPTER**  
**BUSINESS MEETING/WORKSHOP, APRIL 8-9, 1989**  
**DORSET, ONTARIO**

<b>Saturday</b>	<b>10:00 - 12:00</b>	<b>EXCOM Meeting</b>
	<b>12:00 - 1:00</b>	<b>Lunch</b>
	<b>1:00 - 1:30</b>	<b>Introduction</b>
	<b>1:30 - 5:00</b>	<b>Presentations (20 mins each)</b>
	<b>5:00 - 5:30</b>	<b>Mixer</b>
	<b>5:30 - 6:30</b>	<b>Supper</b>
	<b>7:00 - 9:00</b>	<b>Annual Meeting</b>
 <b>Sunday</b>	 <b>8:30 - 9:00</b>	 <b>Charges to Working Groups</b>
	<b>9:00 - 10:30</b>	<b>Working Groups Meeting</b>
	<b>10:30 - 10:45</b>	<b>Coffee</b>
	<b>10:45 - 11:30</b>	<b>Reports</b>
	<b>11:30 - 12:00</b>	<b>Wrap-up.</b>

**Annual Business Meeting**

This first Annual Business Meeting of the Southern Ontario Chapter will be an important event in the development of the Chapter's leadership role, direction and financing. Above all other considerations, what we need most for this event is PARTICIPATION! We must show up and put in our 'two cents worth' if this Chapter is going to work. Far too often, chapter or club-like organizations are founded on the stated desire of a large group of people, but when push comes to shove many of those same people just assume that "other guys" will show up and take care of such "mundane" matters as selecting leaders, setting policies and tending to finances. This poor assumption has been the downfall of many well-intended organizations. Let's not add to the pile.

Our Business Meeting is conveniently scheduled to

coincide with the Chapter's Habitat Workshop. The meeting will take place between 7 and 9 p.m. on Saturday, April 8th at the Leslie Frost Centre. Agenda items include elections of new EXCOM members (President, President-Elect, Secretary, and Treasurer), as well as a Chapter update and discussion of committee requirements, future workshop topics and chapter direction. Nominations are still being accepted for the EXCOM elections (see workshop itinerary following this article).

Bob White, the President of AFS, will be present to talk to us about his vision of the future role of AFS in Canada. Bob has a personal interest in Canadian issues and is responsible for the Canadian Concerns Committee. This is a perfect opportunity to show AFS that we want and need their support.

Once again, we cannot overemphasize the need for a good turnout at this meeting in order to gain a sound consensus of opinion on the direction of our Chapter, and to establish a representative EXCOM. If you are serious about this Chapter, you should be at the Frost Centre on April 8.

#### Silent Auction

To assist with the financing of our Chapter, we have planned to hold a "silent auction" of angling-related items at the workshop, and to offer for sale some parent-society publications. The silent auction will require donated items from chapter members -- anything you can spare!! -- and will involve written "bids" being placed on these items over the course of the workshop. At an undisclosed time, the bidding will be closed on each item and the highest existing bid will win. So this is not only a good way to help with the cost of running the Chapter, but is also an opportunity to rid yourself of that embarrassing fluorescent magenta-pink spinner you have tucked away in your tackle box, and replace it with some other equally ridiculous moose-replica muskie lures which buzz out Sousa-like military marches when you crank them. Should be interesting, eh? . . .

Southern Ontario Chapter  
1st Annual Professional  
Workshop and Meeting  
April 8 - 9, 1989  
Dorset, Ontario

#### DEDICATE SOME TIME TO YOURSELF AND YOUR PROFESSION . . . WORKSHOP ITINERARY

This Newsletter is the last call for workshop registration and for nominations of Chapter officers.

#### REGISTRATION:

Workshop participants are asked to advise Dave McLeish (MNR - Maple: 416-832-2761 ext. 339) NO LATER THAN FRIDAY MARCH 31ST of their intent to attend the:

FISH HABITAT PROTECTION  
THROUGH CO-OPERATION WORKSHOP  
APRIL 8-9, 1989  
LESLIE FROST CENTRE, DORSET,  
ONTARIO

Registration fees (\$55.00 per person (\$45.00 for students)) include accommodation and meals. MNR staff are asked to pay by expenditure code if possible; otherwise cash or cheque payments can be made to the AES Southern Ontario Chapter at the Frost Centre.

Workshop participants should plan on arriving at the Centre between 10-12 a.m. on Saturday, April 8th. Lunch will be served at noon and the speakers' session will get underway at 1:00 p.m. sharp. PLEASE BRING YOUR OWN TOWEL/TOILETRIES (bedding is supplied). The Frost Centre is located on the shores of beautiful, oligotrophic St. Nora Lake, approximately 25 km north of Minden, Ontario right on Hwy. 35.

#### NOMINATIONS:

Anyone interested in letting their name stand for: {PRESIDENT, PRESIDENT-ELECT, SECRETARY, or TREASURER}, should coerce a friend (or disguise their voice) to phone Les Stanfield (MNR - Maple: 416-832-7128) ASAP. Nominations will be closed at the business meeting on the evening of Saturday, April 8th. Voting of officers at the Chapter's business meeting will be binding on all Chapter members until next year. SPEAK NOW OR FOREVER.

#### EVENTS AND ACTIVITIES

THE UNIVERSITY OF GUELPH  
FISHERIES CLUB: Auddie Skinner

Stream rehabilitation of Hanlon Creek in the Speed River watershed has been funded by the Ministry of Natural Resources' C.F.I.P. program. Work has been done on the creek for the past three years by the Fisheries Club and they are proud to report the use of the rehabilitated waters by the stream's resident population of Brook trout.

Surveys of Brook and Brown trout redds on Galt Creek have been done by the club for the Grand River Conservation Authority.

A summer jobs night was held recently to orientate new students on how to gain fisheries related work experience. Guest speakers included representatives from the university faculty,

Ontario Ministry of Natural Resources, Grand River Conservation Authority and the American Fisheries Society.

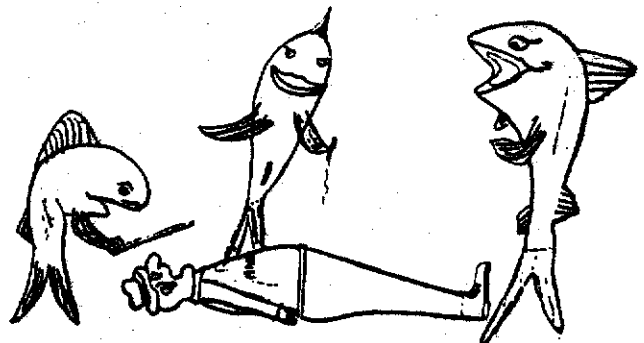
#### NORTH AMERICAN BENTHOLOGICAL SOCIETY:

NABS announces a technical information workshop on 'Stream Rehabilitation and Restoration'. Time and place: Thursday, May 18th, 1989 at Guelph. For further information contact Jack Imhof (416-832-7172, MNR, Maple).

#### UNIVERSITY OF WINDSOR:

There will be a 'Fish Mitochondrial DNA' workshop convened at the University on April 10-14, 1989. Registration \$75.00; for more details call Neil Billington (519-253-4232:ext.2700).

#### AQUEOUS HUMOUR DEPARTMENT



QUICK, TUG HIS ARM BEFORE HE COMES TO !!

**AMERICAN FISHERIES SOCIETY  
NORTH CENTRAL DIVISION**

**BYLAWS  
of the  
SOUTHERN ONTARIO CHAPTER**

**Section 1. NAME AND OBJECTIVES**

(a). The name of this organization shall be the Southern Ontario Chapter of the American Fisheries Society, hereinafter referred to as the Chapter.

(b). The objectives of the Chapter shall be those of the American Fisheries Society as set forth in Article I of the Constitution, and especially, to encourage the exchange of regional fisheries and other technical information among members of the Society who belong to this Chapter.

(c). All activities of this subunit shall conform to the Society's Constitution, Bylaws, Rules, and Policies.

**Section 2. MEMBERSHIP**

The membership of the Chapter shall be composed of those active members of the American Fisheries Society who have an interest in the fisheries and related issues of importance to the Southern portion of the Province of Ontario (South of the French and Mattawa rivers).

**Section 3. MEETINGS**

The Chapter shall hold at least one meeting annually at a time and place designated by its Executive Committee.

**Section 4. OFFICERS**

(a). The officers of the Chapter shall consist of, at least, a President, a President-Elect, and a Secretary-Treasurer, although the latter position may be split between two people, if desired.

(b). Officers shall be elected at the annual meeting or by mail ballot received by members at least 30 days prior to the annual meeting; however, terms of newly elected officers shall coincide for one year; however, the Secretary-Treasurer may serve more than one term.

## **Section 5. DUTIES OF THE OFFICERS**

(a). The President of the Chapter shall preside at all meetings, chair the Executive Committee, make appointments, and serve as a voting member of the Division's Executive Committee and a non-voting member of the Society's Executive Committee, and perform other duties and functions as authorized by the Chapter's Executive Committee.

(b). The President-Elect shall chair the Program Committee and shall assume the duties of the President if the latter is unable to act.

(c). The Secretary-Treasurer shall keep the official records of the Chapter, submit of the Chapter meetings to the Society's Executive Director and the Division's Secretary-Treasurer within 30 days after each meeting, disburse funds as authorized by the Executive Committee or the membership, submit a record of receipts and disbursements at the annual Chapter meeting, and discharge other duties as requested by appropriate Society officers.

## **Section 6. EXECUTIVE COMMITTEE**

The Executive Committee of the Chapter shall consist of elected officers, the immediate Past-President, and other members as may be appointed by the President. The Executive Committee is authorized to act on behalf of the Chapter between annual meetings.

## **Section 7. CHAPTER COMMITTEES**

Committees and Chairpersons of committees, except as listed in Sections 5 and 6 of these Bylaws, shall be appointed and charged by the President. Except for Standing Committees, these Chapter committees shall cease to function upon the discharge of the duties for which they were appointed.

## **Section 8. VOTING AND QUORUM**

(a). All decisions at meetings are decided by a simple majority vote, except for bylaw revisions.

(b). A quorum at any meeting for transaction of official business shall be one-third of the Chapter membership, except that members present may approve a lesser number for a given meeting, if circumstances dictate.

(c) Unless otherwise specified in these Bylaws or the Constitution of the Society, meetings are conducted according to the latest edition of Roberts' Rules of Order.

## Section 9. DUES AND FEES

The Executive Committee shall establish annual dues subject to approval of the members voting at the annual meeting. The Executive Committee may assess registration fees for annual meetings.

## Section 10. AMENDMENT OF BYLAWS

(a). The Bylaws of the Chapter may be amended by two-thirds majority approval of those members voting, providing that notice of the proposed change(s) be given to the membership at least 30 days prior to a meeting. If voting is by mail ballot, members must be given at least 30 days to return their ballots.

(b) Following approval by Chapter membership, Bylaw amendments must be submitted to the Executive Director at least 45 days before the next meeting of the Society's Executive Committee.

(NOTE: The Chapter's Executive Committee is encouraged to work with the Society's Constitutional Consultant on any proposed amendments before a vote of the Chapter membership. This will usually expedite the process.)

## MEMBERSHIP REPORT

Response to the call for members to the Southern Ontario Chapter of AFS has been outstanding, to say the least. As of writing, we currently have 88 members representing a variety of groups. These include several consultants, 10 conservation authorities, the Federal Department of Fisheries and Oceans, the Ontario Ministry of Natural Resources (with representation from Regional and District offices, Fisheries Research, Fisheries Branch, and Assessment Units), several universities, the Royal Ontario Museum, and Ontario Hydro. It is this diversity which will permit us to address a variety of fisheries related issues. Once again, you are encouraged to solicit members from amongst your peers.

This is perhaps an opportune time to solicit participation in various committees and activities from the membership. At present assistance is required in areas such as the Membership, Newsletter, and Workshop Committees. If you wish to assist on one of these committees or are willing to Chair another committee please contact one of the Executive. As well, any members who also belong to Parent Society Sections (e.g. Computer Users, Fish Culture, Education, Fisheries Management), and would be interested in relaying pertinent issues, through this newsletter, are encouraged to do so. Jim Reckahn has already agreed to up-date us on developments in the Computer Users Section.



A membership list follows. If there are any errors or discrepancies please contact me at your earliest convenience.

David A. McLeish  
Membership Chairman

Mr Gary Austin  
OMNR - Aylmer District

Dr. Bill Beamish  
U of G

Mr. David Bell  
OMNR - Lindsay District

Dr. Neil Billington  
Great Lakes Institute,  
University of Windsor

Mr. Jon Bisset  
Credit Valley C.A.

Ms Linda Bootland  
University of Guelph

Mr. Austin Carroll  
S.S. Filtration and  
Development Co. Ltd.

Dr. John Casselman  
OMNR - LOFU

Mr. Donald Craig  
St. Clair Region C.A.

Mr. Ed Crossman  
ROM

Mr. J.P. Cuerrier  
President: Canadian Sport  
Fishing Institute

Ms Marion Daniels  
OMNR - OFIS  
Ms Lois Deacon  
OMNR - Kawartha Lakes FAU

Mr. Greg Deyne  
OMNR - Bracebridge District

Mr. Douglas Dodge  
OMNR - Fisheries Branch

Mr. Mike Eckersley  
OMNR - Cornwall District

Mr. Ted Elliott  
U of T

Mr. David Ferguson

Mr. Michael Fox  
Queen's University, Dept. of  
Biology

Mr. F. Fry

Ms Holly Galway  
Metro Toronto Region C.A.

Mr. Geza Gaspard  
Credit Valley C.A.

Mr. Chris Goddard  
OMNR - Maple District

Professor Mart Gross  
U of T - Department of Zoology

Mr. Larry Halyk  
OMNR - Cambridge District

Mr. J.E. Hanna  
Hanna Associates Inc.

Ms Jennifer Harker  
M.M. Dillon Ltd.

Mr. Ken Harris  
OMNR - White Lake F.C.S.

Mr. Thomas Heiman  
Department of Fisheries and  
Oceans

Mr. Frank Hicks  
OMNR

Ms Lisa Hohban  
BAR Environmental

Mr. Peter Hulsman  
OMNR

Mr. Myron Humeniuk  
RSMI Inc.

Mr. Pud Hunter  
OMNR - Alymer District

Mr. Jack Imhof  
OMNR - Fisheries Branch

Ms Katherine Irwin  
OMNR - Bancroft District

Mr. M.G. Jayaram  
U of G, Dept of Zoology

Mr. Mike Jones  
OMNR - Fisheries Research

Mr Paul Kaseloo  
U of T - Scarborough College

Kawartha Region Conservation  
Authority

Ms Karen Keenleyside  
U of T

Mr. Steve Kerr  
OMNR - Eastern Region

Ms Anne Lennox Brindle  
Grey Sauble C.A.

Ms Cheryl Lewis  
OMNR - Glenora

Mr. Richard Loblaw  
OMNR - Southwestern Region

Mr. Dave Loftus  
OMNR - Owen Sound District

Lower Trent Region  
Conservation Authority

Ms Kathy MacDonald  
OMNR - Maple District

Mr. Jim MacLean  
OMNR - Fisheries Research

Mr. Gord MacPherson  
Metro Toronto Region C.A.

Ms Sharron Managhan  
Essex Region C.A.

Ms Deborah Martin-Downs  
OMNR - Maple District

Mr. Alastair Mathers  
OMNR - LOFU

Mr. David McLeish  
Membership Chairman S. Ont.  
AFS

Mr. Cameron McLeod  
Department of Fisheries and  
Oceans

Mr. Jeff McNaughton  
OMNR

Mr. J. Don Meisner  
U of T

Mr. Gary Miller  
Metro Toronto Region C.A.

Mr. Richard Moccia  
N1G 2W1

Mr. R. Mueller

Mr. Larry Onisto  
Ontario Hydro

Mr. Ken Owen  
Credit Valley C.A.

Mr. Alex Palilionis  
OMNR - Owen Sound District

Mr. Cam Portt  
C. Portt and Associates,  
Fisheries Consultants

Mr. Brian Potter  
OMNR - Fish Culture Section

Mr. Tim Rance  
OMNR - Maple District  
Mr. Jim Reckahn  
OMNR - Fisheries Research

Mr. David Reid  
OMNR - Simcoe District

Mr. Henk Reitveld  
OMNR - Algonquin Region

Mr. David Rodgers  
Ontario Hydro

Mr. Bruce Sandilands  
OMNR - Huntsville

Mr. Hal Schraeder  
OMNR - Alymer District

Mr. Al Sippel  
OMNR - Owen Sound District

Mr. Norm Smith  
OMNR - Southwestern Region

Mr. Les Stanfield  
OMNR - Fisheries Research

Mr. Les Sztramko  
OMNR - Simcoe District

Mr. Evan Thomas  
OMNR - Bracebridge District

Mr. Kevin Trimble  
OMNR - Fish Culture Section

Mr. Ed Trippel  
U of G

Mr. Hans K. Von Rosen  
OMNR - Carlton Place District

Mr. Bruce Ward  
OMNR - Carlton Place District

Mr. Scott Watson  
OMNR - Fish Culture Section

Mr. Larry Wickett  
Lake Simcoe Region C.A.

Mr. Gary Wilkens  
Metro Toronto Region C.A.

Mr. John Williams  
Otonabee Region C.A.

Mr. Cam Willox  
OMNR - LSFAU

Mr. Larry Witzel  
OMNR - LEFAU

Ms Anne Yagi  
OMNR Niagara District

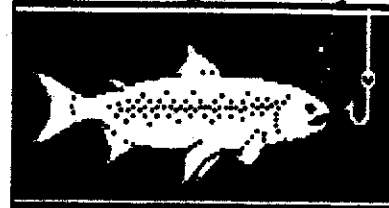
Mr. Warren Yerex  
Grand River C.A.

## As The Fish Swims

(And The Eggs Fly!)

By Julian Hynes

from F.C. Quarterly



Did you know that the fish culture system of Ontario is rapidly becoming the egg basket of Central North America? Many of you are aware that we have been supplying stocks to California, Wisconsin and other States, and to Alberta, Saskatchewan and Manitoba, during the last several years. Dorion FCS has supplied brook trout eggs, Lake Nipigon strain to our American colleagues for their use in developing broodstocks, and Sandfield has shipped a number of bags of Smallmouth bass fry to the prairie provinces.

This year, particularly as a direct result of the damaging presence of EED, there are increased demands for our healthy, genetically superior, lake trout stocks. Excess Manitou lake trout eggs resulting from improved survival to eye-up (Well done Gary and crews!) will be shipped to Indiana from North Bay FCS. In 1989 and beyond we can expect increasing demand from our American neighbours for Great Lakes lake trout stocks, as we are the proud possessors of over half a dozen stocks suitable for Great Lakes stocking programs.

In addition, Dorion will send brook trout eggs to Minnesota, Normandale is supplying Wisconsin with Ganaraska Rainbow trout eggs and Codrington is sending Brown trout eggs to NW Pakistan as part of a Canadian aid project. Lastly, Ringwood staff assisted a crew from Pennsylvania to collect 3/4 million Coho salmon eggs from the Credit in the last few weeks.



# American Fisheries Society

ROBERT G. WHITE  
President 1988-1989

CARL R. SULLIVAN  
Executive Director

PAUL BROUHA  
Deputy Director

January 27, 1989

Les Stanfield  
5 Burnley Ave  
Scarborough, ON MIR 2M3

Dear Les:

I am writing on behalf of the 1989 A.F.S. Raffle Committee. The committee, over the past few years, has raised monies for scholarships. This year, funds will be dedicated to the Permanent Home Expansion Fund. Plans are to raise most of the funds from corporate donations, but the Society must show a commitment to contribute.

We plan to pursue the same course as previous committees with a raffle for donated items. An important component of this raffle will be the sale of tickets prior to the raffle. I am asking individual chapters to provide me with a contact person if they are willing to participate in the sale of tickets. I will need a reply by 15 April, 1989. Raffle tickets will be available by May along with a partial list of prizes available.

In past years individual chapters have also contributed prizes or donations to the raffle fund. Trips have been a popular item and will continue to be so. If your chapter can arrange a hunting/fishing trip please let me know. There may be some air fares available if transportation cannot be furnished by the chapter, although this is not definite. If transportation cannot be furnished please don't hesitate to pursue a trip package.

Prizes or donations are always needed. If you have local sporting goods, art stores, or any other sources who would be willing to donate a tax deductible gift, please contact them. I will need to know what items are sent in order to write acknowledgment letters. Donations should be sent to either myself or to the A.F.S. office, and should be made out to A.F.S. Raffle Committee. The address to send prizes is as follows:

Mr. John McDonell  
AFS Fisheries Research Coordinator  
1011 E. Tudor Rd.  
Anchorage, AK 99504

Sincerely,

*Wayne Jones*

T. Wayne Jones  
Rt. 1, Box 174  
Zebulon, NC 27597

-12-