

## First Notice and Call for Presenters



AMERICAN FISHERIES SOCIETY  
**ONTARIO CHAPTER**

### ANNUAL MEETING February 28<sup>th</sup> – March 2, 2019 Geneva Park, Orillia

**Interested in meeting fisheries professionals and other students interested in fisheries and aquatic sciences?**

**Come join us for our 2019 Annual Meeting and Conference at the Geneva Park Conference Centre, on the shores of Lake Couchiching near Orillia.**

Those planning to present papers or posters at the 2019 Ontario Chapter Annual Meeting must submit abstracts by December 7th, 2018. The early bird registration will stay open until February 8th, 2019. There are limited slots available for oral presentations. Poster presentations can also be accommodated. Papers are solicited for all aquatic resource topics, and on completed studies, preliminary results, or case studies. Abstracts should be submitted in Microsoft Word format as email attachments to Dan Moore ([president-elect@afs-oc.org](mailto:president-elect@afs-oc.org)).

Student presenters are eligible for the E.J. Crossman Award. An award for best student poster will also be presented.

**Registration details and additional information will be available soon. Please visit website: [www.afs-oc.org](http://www.afs-oc.org)**

**Or contact:**

**Jan Moryk, President of the Ontario Chapter, American Fisheries Society**  
email: [president@afs-oc.org](mailto:president@afs-oc.org)

**To view programs from past meetings, please see:**  
**<http://www.afs-oc.org/annual-meetings/>**

AFS-OC Members and students are eligible for discounted rates