



AMERICAN FISHERIES SOCIETY

ONTARIO CHAPTER

American Fisheries Society
Ontario Chapter
Fall Seminar

Nicholas E Mandrak

*“Ontario Department of Planning and Development
Conservation Report Data Inform Fisheries Management
30 and 60 Years Later”*



Date: **Wednesday, December 13th 2017**

Time: **1:00 pm**

Location: **Webex**

email **Brian Morrison** bmorrison@grca.on.ca to register

Sponsors

